Statement, by caste, of appointments made by the Dewan Peishkars in 1105.

99. **MR. P. S. MAHOMED** (*Nominated*): Will the Government be pleased to lay on the table a statement, by caste, of the appointments made by each of the Dewan Peishkars from the beginning of Tulam to the end of Mitunam 1105?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): A statement * containing the required particulars is laid on the table.

Examiners for the E. S. L. C. and V. S. L. C. Examinations of 1930.

100. **MR. D. C. JOSEPH** (*Agastisvaram*): (1) Will the Government be pleased to lay on the table a statement showing:

(*a*) the number of chief and assistant examiners in each subject appointed for the English and Vernacular School Leaving Certificate Examinations, 1930;

(*b*) the number of years of service that these examiners had as teachers; and

(*c*) the number of examiners chosen from—

(i) departmental educational institutions;

(ii) non-departmental educational institutions; and

(iii) among other examiners;

(2) Will they be pleased to state:

(*a*) whether they insist on a minimum number of years of teaching experience as a qualification for an examinership, and, if so, how many;

(*b*) whether they consider the advisability of having a list of eligible candidates for examinerships prepared from which examiners may be selected as is done in universities and elsewhere; and

(*c*) whether they are aware of complaints that the majority of assistant examiners were men of much less experience than in previous years?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): (1) (*a*) Statements† furnishing the information are laid on the table.

(*b*) The selection of examiners is not made on the basis of length of service alone. Length of service is only one of the several considerations, such as qualifications, knowledge of standard, etc. The collection of information about the service of all these examiners will involve an amount of time and labour which will be out of proportion to the possible utility.

		E. S. L. C.	*V. S. L. C.*
(*c*)	(i)	56	74
	(ii)	45	18
	(iii)	1	11

(2) (*a*) No.
(*b*) No.
(*c*) No.

*Appendix X page 459. † *Vide* Appendices XIA and XIB—Pages 460 and 461.

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Appendix X.

***Vide* Answer to Question No. 99.**

Statement of appointments made by the Dewan Peishkars from the beginning of Tulam to the end of Mithunam, 1105.

Divisions.	I Hindus.											II Mussalmans.	III Christians.						Remarks.
														Roman Catholics.		Syrians.			
	Brahmins (Malayala.)	Brahmins (others.)	Nadars.	Ezhavas.	Kammalas.	Kshatriyas.	Nayars.	Pulayas.	Other depressed classes.	Vellalas.	Other Hindus		Protestants.	Latin rite.	Syrian rite.	Jacobite.	Mar Thoma.	Church of England.	
TRIVANDRUM.																			
Clerks	..	..	..	1*	..	..	..	..	..	..	..	..	1†	..	..	..	..	..	* Permanent.
Copyists	..	..	*1	..	..	..	..	..	..	..	.	1*	1†	..	..	..	..	..	† Acting.
QUILON.																			
Clerks	..	1	..	1	..	..	1	..	..	..	1	..	..	..	..	..	1	..	All acting clerks.
Copyists	..	..	..	..	..	.	..	..	..	..	..	..	..	..	..	..	..	..	
KOTTAYAM.																			
Clerks	..	..	..	..	..	..	1	..	..	..	..	..	..	..	2	..	1	..	* One of them is acting.
Copyists	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	* Acting.